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1. AGREEMENT NUI	MBER	2. EFFECTIVE DATE		3. REQUISITION	I/PURCH	ASER/REQ	UEST NO.	•	4. CONTRO	L NO.	
J-C40-M-056	February 1, 1983 3-3C40-321-043							•			
5. ISSUING OFFICE 6. GOVERNME							NTITY		FACILITY	CODE(S)	5GY
UNITED STATES MARSHALS SERVICE						NAME AND					
PRISONER SUPPORT DIVISION						ADDRESS Chippewa County Jail					
CONTRACTS BRANCH 1-TYSONS CORNER CENTER						et, city, by, State	Sault		Marie, M	lichigan	
MCLEAN, VIRGINIA 22102						IP code	49783 -				
7. APPROPRIATION DATA						tact Po		•			
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8. ITEM NO.		9. SUPPLIES/SI	ERVICI	ES		10. QUANTI	TY UNI		12. IT PRICE	13. AMOU	
(1)	THIS AGREEMENT IS FOR THE HOUS- ING, SAFEKEEPING AND SUBSIST- ENCE OF ADULT MALE & FEMALE FED- ERAL PRISONERS IN ACCORDANCE						L TEI		ER-DAY FIXED RATE	ESTIMA USMS ANNUA PAYME	L NT
(2)	THIS AGREEMENT CONSISTS OF THE FOLLOWING:  (A) I-G-A COVER PAGE, FORM #241  (B) AGREEMENT SCHEDULE, PAGES  2, 3, And 4.					\$ 750.0	0				
14.	14. 15. NAME AND TITLE OF PERSON(S) AUTHORIZED TO										
To the best of my knowledge and belief, data  SIGN OFFER  Date 2/24/83								+/83			
submitted in support of this agreement is true  and correct, the document has been duly au-						LeRoy	(Signotu Cáse	re)	Sh	eriff	
CERTIFYING th	iorized	by the governing bo	dy of	the Depart-	N	ame (Type			1	Title	<del></del>
		Agency and the Depo oly with ALL PR <b>O</b> V							r	Date	
š		HEREIN.					(Signatu	re)	•		•
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16. TYPE OF USE		PRISONER TYPE TO			19.	This Ne	gotiat	ed Agr	eement I	s Hereby	· .
☐ Hold Over  Regular Support	"-	NSENTENCED Adult Male		TENCED dult Male	1 4	Approve	d And A	ccept	ed For		
☐ Seasonal Support	1	Adult Female		dult Female	THE	UNITED	STATES	OF AME	RICA		
☐ Other ☐ Juvenile Male ☐ Juvenile Male ☐ BY DIRECTION OF THE DIRECTOR OF THE UNITED							) .				
18. LEVEL OF USE	DF USE										
Minimum  Medium	-	Allons		CA Male		0	AFR	ders	<i>)</i> .		
☐ Major			□ Y(	CA Female	BY		,		HORIZING	OFFICIAL	
20.		NTICIPATED ANNUA				OF AUTI	HORIZING		<del></del>	ATE SIGNED	· · · · · · · · · · · · · · · · · · ·
UNSENTENCED SENTENCED ALIENS TOTAL OFFICIAL (Type or Print).  No. of Prisoners  Prisoner Days  25  25  50  Joseph B. Enders  Guard Hours											

#### UNITED STATES ARSHALS SERVICE

# AGREEMENT SCHEDULE (SUPPORT OF U.S. PRISONERS)

FREEMENT NO.

J-C40-M-056

2 of 4

Page No.

ARTICLE I - PURPOSE

The purpose of this Intergovernmental Service Agreement (IGA) is to establish a formal binding relationship between the U.S. Marshals Service and other federal user agencies (the government) and Chippewa County Jail, Sault Ste. Marie, Michigan (the county) for the detention of persons charged with or convicted of violations of federal law or held as material witnesses (federal prisoners) at the Chippewa County Jail (the facility).

# ARTICLE II - SUPPORT AND MEDICAL SERVICES

- 1. The County agrees to accept and provide for the secure custody, care and safekeeping of federal prisoners in accordance with state and local laws, standards, policies, procedures, or court orders applicable to the operations of the facility.
- 2. The County agrees to provide federal prisoners with the same level of medical care and services provided local prisoners including the transportation and security for prisoners requiring removal from the facility for emergency medical services. All costs associated with hospital or health care services provided outside the facility will be paid directly by the government.
- 3. The County agrees to notify the U.S. Marshal as soon as possible of all emergency medical cases requiring removal of a prisoner from the facility and to obtain prior authorization for removal for all other medical services required.

## ARTICLE III - RECEIVING AND DISCHARGE

- 1. The County agrees to accept as federal prisoners those persons committed by federal law enforcement officers for violations of federal laws only upon presentation by the officer of proper law enforcement credentials.
- 2. The County agrees to release federal prisoners only to law enforcement officers of agencies initially committing the prisoner (i.e. DEA, INS, etc.) or to a Deputy United States Marshal. Those prisoners who are remanded to custody by a U.S. Marshal may only be released to a U.S. Marshal or an agent specified by the U.S. Marshal of the Judicial District.
- 3. Government user agencies agree to maintain federal prisoner population levels at or below the level established by the facility administrator. The facility administrator may establish levels for each user agency.
- 4. Federal prisoners may not be released from the facility or placed in the custody of state of local officials for any reason except for medical or emergency situations. Federal prisoners sought for a state or local court proceeding must be acquired through a Writ of Habeus Corpus or the Interstate Agreement of Detainers and then only with the concurrence of the District U.S. Marshal.

## ARTICLE IV - PERIOD OF PERFORMANCE

This Agreement shall be in effect indefinitely until terminated in writing by either party. Should conditions of an unusual nature occur making it impractical or undesirable to continue to house prisoners, the County may suspend or restrict the use of the facility by any or all federal agencies by giving written notice to the U.S. Marshal

## UNITED STATES ARSHALS SERVICE

# AGREEMENT SCHEDULE (SUPPORT OF U.S. PRISONERS)

. GREEMENT NO.

J-C40-M-056

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Page No.

and the affected user agency. Such notice will be provided 30 days in advance or the effective date of formal termination and at least two weeks in advance of a suspension of restriction of use unless an emergency situation requires the immediate relocation of prisoners.

## ARTICLE V - ECONOMIC PRICE ADJUSTMENT

- 1. Payment rates shall be established on the basis of actual costs associated with the operation of the facility during a recent annual accounting period or upon an approved annual operating budget.
- 2. The rate may be renegotiated not more than once per year, after the Agreement has been effective for twelve months.
- 3. The County may initiate a request for a rate increase or decrease by notifying the U.S. Marshal in writing at least 60 days prior to the desired effective date of the adjustment. Each rate adjustment submitted must include a completed Basic Data Sheet and Certification Form available from the U.S. Marshal. The County agrees to provide additional cost information to support a rate increase and to permit an audit of accounting records upon request of the Marshals Service.
- 4. Criteria used to evaluate the increase or decrease in the per-capita rate shall be those specified in the federal cost standards for contracts and grants with State and local governments issued by the Office of Management and Budget.
- 5. The effective date of the rate modification will be negotiated and specified on the IGA Modification form approved and signed by a Marshals Service Contracting Officer. The effective date will be established on the first day of a month for accounting purposes. Payments at the modified rate will be paid upon the return of the signed modification by the authorized local official to the U.S. Marshal.
- 6. Unless other justifiable reasons can be documented by the County, per diem rate increases shall not exceed the National Inflation rate as established by the U.S. Department of Commerce.

#### ARTICLE VI - FINANCIAL PROVISIONS

1. The billing addresses of the agencies using this facility are as follows:

#### PAYOR

United States Marshal 514 Federal Building 110 Michigan Avenue, N.W. Grand Rapids, Michigan 49503 Bureau of Prisons, Community Programs Manager Federal Building 440 U.S. Courthouse

231 W. Lafayette Avenue Detroit, Michigan 48226

Phone: 616-456-2438 Phone: 313-226-6186

Immigration & Naturalization Service Asst. Regional Commissioner, PMP Federal Building, Fort Snelling Twin Cities, Minnesota 55111

Phone: 612-725-4466

## UNITED STATES ARSHALS SERVICE

# AGREEMENT SCHEDULE (SUPPORT OF U.S. PRISONERS)

JREEMENT NO.

J-C40-M-056

Page No.

2. The covernment shall reimburse the County at the fixed rate(s) identified on page one of the agreement. The rate(s) cover one person per prisoner day. The government may not be billed for two days when a prisoner is admitted one evening and removed the following morning. The County may bill for the day of arrival but not for the day of departure.

3. The County shall bill each federal agency for prisoner services provided on a monthly basis. Monthly billing shall list each federal prisoner, the specific dates of confinement for each, and the total days to be reimbursed, the agreed upon rate per day, and the total amount billed (total days multiplied by the rate per day).

## ARTICLE VII - GOVERNMENT FURNISHED PROPERTY

- 1. It is the intention of the Marshals Service to furnish excess federal property to local governments for the specific purpose of improving jail conditions and services. Accountable excess property, such as furniture and equipment, remains titled to the Marshals Service and shall be returned to the custody of the Marshals Service upon termination of the agreement.
- 2. The County agrees to inventory, maintain, repair, assume liability for and manage all federally provided accountable property and to immediately report the loss or destruction of accountable property to the U.S. Marshal. Annual inventory reports will be provided by the County to the U.S. Marshal.
- 3. The suspension of use or restriction of bed space made available to the Marshals Service are agreed to be grounds for the recall and return or any or all government furnished property.
- 4. The dollar value of property provided each year will not exceed the annual dollar payment made by the Marshals Service for prisoner support.

#### ARTICLE VIII - MODIFICATIONS/DISPUTES

- 1. Either party may initiate a request for modification to this agreement in writing. All modifications negotiated will be written and approved by the U.S. Marshals Service contracting officer and submitted to the County on form USM 241a for approval.
- 2. Disputes, questions or concerns pertaining to this agreement will be resolved between the U.S. Marshal and the appropriate County official. Unresolved issues are to be directed to the Chief, Prisoner Support Division, U.S. Marshals Service Headquarters.

## ARTICLE IX - INSPECTION AND TECHNICAL ASSISTANCE

- 1. The County agrees to allow periodic inspections of the facility by U.S. Marshals Service Inspectors. Findings of the inspection will be shared with the facility administrator in order to promote improvements to facility operations, conditions of confinement and levels of services.
- 2. The Marshals Service will endeavor to provide or acquire technical training and management assistance from other federal, state or local agencies or national organizations upon the request of the facility administrator.

1. MODIFICATION NO. One (1)	2. REQUEST FOR DETENTION SER 074-03	VICES NO.	October 1, 2004		TION	
4. ISSUING OFFICE U.S. MARSHALS SERVICE PRISONER SERVICES DIVIS	5. LOCAL GOVERNMEN Chippewa County Jail 325 Court Street	ſ		6. IGA NO. 40-03-0014		
WASHINGTON, D.C. 20530-1 ATTN: VICKIE TAYLOR	1	9783		7. FACILITY CODE( 5GY	S)	
8. ACCOUNTING CITATIO 15X1020	N	9. ESTIMATED ANNUAL PAYMENT \$43,500				
	PECIFICALLY HEREIN, ALL TERMS AN 5, REMAIN UNCHANGED. TERMS OF			DOCUMENT		
\$43.50. The rate adju-	odification is to increase the tempor stment is in accordance with the des diem rate shall remain in effect from	k audit condi	icted by the US	SMS Program Review		
11. INSTRUCTIONS TO LOC	AL GOVERNMENT FOR EXECUTION	OF THIS MO	DIFICATION:			
A. LOCAL GOVERNMI TO SIGN THIS DOC	ENT IS NOT REQUIRED CUMENT	в. 🛭	LOCAL GOVER TO SIGN THIS _2 COPI	ENMENT IS REQUIRED S DOCUMENT AND RET IES TO U.S. MARSHAL	TURN	
RECTIVED  OUR SC PURE OF						
12. APPROVALS						
A. LOCAL GOVERNME	ENT (1)	B. FE	DERAL GOVE	RNMENT /	1	
Jeffrey L. Mor	$I / \omega / I$	Vic	kie Taylor	Signature		
Sheriff	Nov.24,04	Gra	nt Specialist		<u>L</u>	
TITLE		TITLE	DATE			

1. MODIFICATION NO. Two (2)	· · · · · · · · · · · · · · · · · · ·				DATE OF MODIFICATION 005			
4. ISSUING OFFICE U.S. MARSHALS SERVICE PRISONER SERVICES DIVIS WASHINGTON, D.C. 20530-1 ATTN: VICKIE TAYLOR	5. LOCAL GOVERNMENT Chippewa County Jail 325 Court Street Sault Ste. Marie, MI 49'	783		6. IGA NO. 40-03-0014 7. FACILITY CODE(S) 5GY				
8. ACCOUNTING CITATIO 15X1020	N		9. ESTIMATED ANNUAL PAYMENT N/A					
1. The purpose of this mo XI, Guard/Transportat an hourly rate of \$20.3	<ol> <li>EXCEPT AS PROVIDED SPECIFICALLY HEREIN, ALL TERMS AND CONDITIONS OF THE IGA DOCUMENT REFERRED TO IN BLOCK 5, REMAIN UNCHANGED. TERMS OF THIS MODIFICATION:</li> <li>The purpose of this modification is add Article X, Guard/Transportation Services to Medical Facilities and Article XI, Guard/Transportation to the United States Courthouse into the current Intergovernmental Agreement and establish an hourly rate of \$20.33 for these services. Mileage shall be reimbursed at the rate established pursuant to the current GSA mileage regulations.</li> </ol>							
11. INSTRUCTIONS TO LOC	AL GOVE	RNMENT FOR EXECUTION	OF THIS MO	DIFICATION:				
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12. APPROVALS					$\sim$ $\sim$			
A. LOCAL GOVERNMI  Jeff Mora  Sign  Sheriff	T/28/05	Vic	DERAL GOVER	RNMENT Signature 7/12/05				
TITLE		DATE		TITLE	DATE			

Intergovernmental Service Agreement Schedule IGA No. 40-03-0014 Page No. 2 of 3

# ARTICLE X - GUARD/TRANSPORTATION SERVICES TO MEDICAL FACILITY

- 1. The Local Government agrees, upon request of the Federal Government in whose custody a prisoner is held, to provide:
  - a. Transportation and escort guard services for federal prisoners housed at their facility to and from a medical facility for outpatient care, and
  - b. Transportation and stationary guard services for federal prisoners admitted to a medical facility.
- 2. Such services will be performed by qualified law enforcement or correctional officer personnel employed by the Local Government under their policies, procedures, and practices. The Local Government agrees to augment such practices as may be requested by the USM to enhance specific requirement for security, prisoner monitoring, visitation, and contraband control.
- B. The Local Government will continue to be liable for the actions of its employees while they are transporting federal prisoners on behalf of the USMS. Further, the Local Government will also continue to provide workers' compensation to its employees while they are providing this service. It is further agreed that the local jail employees will continue to act on behalf of the Local Government in providing transportation to federal prisoners on behalf of the USMS.
- 4. Furthermore, the Local Government agrees to hold harmless and indemnify the USMS and its officials in their official and individual capacities from any liability, including third-party liability or workers' compensation, arising from the conduct of the local jail employees during the course of transporting federal prisoners on behalf of the USMS.
- 5. The Federal Government agrees to reimburse the Local Government at the rate of \$20.33 per hour. Mileage shall be reimbursed at the mileage rate established pursuant to the current GSA mileage regulations.

# ARTICLE XI - GUARD/TRANSPORTATION SERVICES TO U.S. COURTHOUSE

- I. The Local Government agrees upon request of the USM in whose custody a prisoner is held, to provide transportation and escort guard services for federal prisoners housed at their facility to and from the U.S. Courthouse. The Local Government agrees to the following:
  - a. Transportation and escort guard services will be performed by qualified officers employed by the Local Government under their policies, procedures, and practices, and will augment such practices as may be requested by the USM to enhance specific requirements for security, prisoner monitoring, and contraband control;

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Intergovernmental	Service Agreement	Schedule

IGA No. 40-03-0014

Page No. 3 of 3

- b. Upon arrival at the courthouse, transportation and escort guard will turn federal prisoners over to Deputy U.S. Marshals only upon presentation by the deputy of proper law enforcement credentials;
- c. The Local Government will not transport federal prisoners to any U.S. Courthouse without a specific request from the USM who will provide the prisoner's name, the U.S. Courthouse, and the date the prisoner is to be transported.
- 2. Each prisoner will be restrained in handcuffs, waist chains, and leg irons during transportation.
- B. Such services will be performed by qualified law enforcement or correctional officer personnel employed by the Local Government under their policies, procedures, and practices. The Local Government agrees to augment such practices as may be requested by the USM to enhance specific requirements for security, prisoner monitoring, visitation, and contraband control.
- 4. The Local Government will continue to be liable for the actions of its employees while they are transporting federal prisoners on behalf of the USMS. Further, the Local Government will also continue to provide workers' compensation to its employees while they are providing this service. It is further agreed that the local jail employees will continue to act on behalf of the Local Government in providing transportation to federal prisoners on behalf of the USMS.
- 5. Furthermore, the Local Government agrees to hold harmless and indemnify the USMS and its officials in their official and individual capacities from any liability, including third-party liability workers' compensation, arising from the conduct of the local jail employees during the course of transporting federal prisoners on behalf of the USMS.
- 6. The Federal Government agrees to reimburse the Local Government at the rate of \$20.33 per hour. Mileage shall be reimbursed at the rate established pursuant to the current GSA mileage regulations.

Form USM-241B

MODIFICATION NO.     Three (3)				October 1, 2006
4. ISSUING OFFICE U.S. MARSHALS SERVICE Witness Security & Pris. Op. D WASHINGTON, D.C. 20530-1 Attn: Renita L, Barbee		1		6. IGA NO. 40-03-0014 7. FACILITY CODE(S) 5GY
8. ACCOUNTING CITATIO 15X1020	N		9. ESTIMA \$ N/A	ATED ANNUAL PAYMENT
REFERRED TO IN BLOOTH The purpose of this modified rate was established	SPECIFICALLY HEREIN, ALL TERNICK 5, REMAIN UNCHANGED. TERNICATION is to change the term of the using actual costs with a September, are affected by this change.	AS OF THIS M ne per diem r	ODIFICATION ate to an inde	ofinite period. The \$43.50 per
11 INSTRUCTIONS TO LO	CAL GOVERNMENT FOR EXECUTION	N OF THIS MO	DDIFICATION:	
	MENT IS NOT REQUIRED CUMENT		LOCAL GOVE	ERNMENT IS REQUIRED S DOCUMENT AND RETURN PIES TO U.S. MARSHAL

MODIFICATION NO.     Four (4)	2. REQ	uest for detention ser 06-213	VICES NO.	3. EFFECTIVE DATE OF MODIFICATION February 1, 2007		
4. ISSUING OFFICE U.S. MARSHALS SERVICE WITNESS SECURITY &		5. LOCAL GOVERNMENT Chippewa County Jail 325 Court Street			6. IGA NO. 40-03-0014	
PRISONER OPERATIONS DI WASHINGTON, D.C. 20530-1 Attn: Renita L. Barbec	Sault Ste Marie, MI 49783			7. FACILITY CODE(S) 5GY		
8. ACCOUNTING CITATIO 15X1020	N		9. ESTIMATED ANNUAL PAYMENT \$165,534.80			
		CALLY HEREIN, ALL TERM MAIN UNCHANGED. TERM				
The purpose of this modif	ication is	s to increase the daily per die	em rate from	\$43.50 to \$56	5.69.	
			_	-	on rate, are affected by this he terms of the current IGA.	
11: INSTRUCTIONS TO LOC	CAL GOV	ERNMENT FOR EXECUTION	OF THIS MC	DIFICATION:		
A. LOCAL GOVERNM TO SIGN THIS DOC	NOT REQUIRED	B. LOCAL GOVERNMENT IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN 2 COPIES TO U.S. MARSHAL				
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12 APPROVAL		· · · · · · · · · · · · · · · · · · ·	~			
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# U.S. Department of Justice

United States Marshals Service

# Modification of Intergovernmental Agreement

1. MODIFICATION NO. Fow (4)	2. REQUEST FOR DETENTION SI 06-213	ERVICES NO.	OF MODIFICATION 1, 2007	
4. ISSUING OFFICE U.S. MARSHALS SERVICE WITNESS SECURITY & PRISONER OPERATIONS DI WASHINGTON, D.C. 20530-1 Attn: Renita L. Barbee			7. FAC	NO. 0-03-0014 ILITY CODE(S) GY
8. ACCOUNTING CITATIO 15X1020	N		9. ESTIMATED A: \$165,534.80	NNUAL PAYMENT
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11: INSTRUCTIONS TO LOC	AL GOVERNMENT FOR EXECUTION	N OF THIS MOI	DIFICATION:	
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17. APPROVAL	·			
A. LOCAL GOVERNM	ENT	B. FEDE	RAL GOVERNMENT	10.
Jeffef & III	gure Lesse DATE 2/2/07		Signature Analyst TITLE Lita J. Bowke	DATE 1/23/07